

**See Attachment**

18 pm  
9/28/00

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

DALE ARNOLD,  
*Petitioner*

v.

FREDERICK FRANK,  
BRADFORD COUNTY DISTRICT  
ATTORNEY and ATTORNEY GENERAL  
OF THE COMMONWEALTH OF  
PENNSYLVANIA,  
*Respondents*

Civil No. 1:00-CV-0775

Magistrate Judge Smyser

**FILED**  
HARRISBURG, PA

SEP 27 2000

MARY E. D'ANDREA, CLERK  
Per JTS Deputy Clerk

**ORDER OF COURT**

AND NOW this 27<sup>th</sup> day of September, 2000, upon  
(Doc. 17)  
consideration of Petitioner's Motion for Continuance of Briefing and for Order  
Directing Filing of Transcripts, **IT IS HEREBY ORDERED** that the briefing  
deadline in the above-captioned case is continued to Monday, October 23, 2000.

BY THE COURT:

J. Andrew Smyser  
MAGISTRATE JUDGE J. ANDREW SMYSER  
United States District Court

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

September 27, 2000

Re: 1:00-cv-00775 Arnold v. Frank

True and correct copies of the attached were mailed by the clerk  
to the following:

Dale Arnold  
SCI-H  
SCI at Huntingdon  
AK-5044  
1100 Pike Street  
Huntingdon, PA 16654-1112

Daniel Isaiah Siegel, Esq.  
100 Chestnut St.  
Suite 306  
Harrisburg, PA 17101

Francis R. Filipi, Esq.  
Attorney General's Office  
Strawberry Square  
15th Floor  
Harrisburg, PA 17120

cc:

Judge	( )	
Magistrate Judge	( )	
U.S. Marshal	( )	
Probation	( )	
U.S. Attorney	( )	
Atty. for Deft.	( )	
Defendant	( )	
Warden	( )	
Bureau of Prisons	( )	
Ct Reporter	( )	
Ctroom Deputy	( )	
Orig-Security	( )	
Federal Public Defender	( )	
Summons Issued	( )	with N/C attached to complt. and served by: U.S. Marshal ( ) Pltf's Attorney ( )
Standard Order 93-5	( )	
Order to Show Cause	( )	with Petition attached & mailed certified mail to: US Atty Gen ( ) PA Atty Gen ( )

Bankruptcy Court ( ) DA of County ( ) Respondents ( )  
Other \_\_\_\_\_ ( )

MARY E. D'ANDREA, Clerk

DATE: 9/27/00

BY: STB  
Deputy Clerk